

2143



ATTORNEY DOCKET NO.: CIS00-2410

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Ryan A. Danner, Susan H. Barban, and Steven J. Martin  
Serial No.: 09/592,302  
For: APPARATUS AND METHODS FOR PROVIDING NETWORK-BASED  
INFORMATION SUITABLE FOR AUDIO OUTPUT  
Filing Date: June 12, 2000  
Examiner: Boutah, Alina A.  
Art Unit: 2143  
Conf. No.: 5363

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**Certificate of Mailing Under 37 C.F.R. §1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: June 9, 2006

By: Farah Z. Frasco  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: \_\_\_\_\_

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**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- ☒ Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- ☒ Amendment, Total Pages: 18;
- ☒ Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- ☒ Authorization to charge Deposit Account No. 50-3735, if necessary.

- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	35	- 41	= 0	X \$50.00	= \$0.00
Independent Claims	7	- 7	= 0	X \$200.00	= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3735.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,



Christopher J. Lutz, Esq.  
Attorney for Applicant(s)  
Registration No.: 44,883  
Chapin Intellectual Property Law, LLC  
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1700 West Park Drive  
Westborough, Massachusetts 01581  
Telephone: (508) 616-9660  
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Attorney Docket No.: CIS00-2410

Dated: June 9, 2006



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**MAIL STOP AMENDMENT**  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313

Sir:

**AMENDMENT**

In response to the Office Action dated March 9, 2006, please amend the above-identified Application as follows: